

The Collect

Almighty God,
you show to those who are in error the light of your
truth,
that they may return to the way of righteousness:
grant to all those who are admitted into the
fellowship of Christ's religion,
that they may reject those things that are contrary to
their profession,
and follow all such things as are agreeable to the
same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

**King Charles the Martyr Church
is open for visitors and
private prayer and contemplation
Mondays to Fridays:
11am - 1pm.**

Vicar

The Revd Laurence Powell

01892 525455 - laurence.powell@me.com

Associate Vicar

The Revd Canon Sarah Partridge

07866 988517

**Safeguarding Officer for Teenagers & Young
People and for Vulnerable Adults -
Jenny Selway - 07905 300816**

Parish Office

Open Monday, Thursday & Friday
between 9am and 2pm - Tel: 01892 511745

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**King Charles the Martyr
Tunbridge Wells**

**Sunday 1 March
The Second Sunday
Of Lent**

This Week's Services

**Sunday 1 March
The Second Sunday of Lent**

8am - Holy Communion (BCP)

President: Revd Laurence Powell

Preacher: Revd Laurence Powell

10am - All Age Communion (CW)

President: Revd Laurence Powell

Preacher: Revd Laurence Powell

No Evening Service

Next Week's Services

Wednesday 4 March

11.30 am - Holy Communion

Sunday 8 March

The Third Sunday of Lent

8am - Holy Communion (BCP)

President: Revd Laurence Powell

Preacher: Revd Laurence Powell

10am - Parish Communion (CW)

President: Revd Canon Sarah Partridge

Preacher: Revd Laurence Powell

6.30pm - Choral Evensong (BCP)



Reading at 8am: Romans 4. 1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh?

² For if Abraham was justified by works, he has something to boast about, but not before God.

³ For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.'

⁴ Now to one who works, wages are not reckoned as a gift but as something due.

⁵ But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵ For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,

¹⁷ as it is written, 'I have made you the father of many nations')-in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

10am All Age Communion - Minister selecting readings

Gospel Reading: John 3. 1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' ³ Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' ⁴ Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' ⁵ Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, "You must be born from above." ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' ⁹ Nicodemus said to him, 'How can these things be?' ¹⁰ Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? ¹¹ 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

