

The Collect

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is
holy:

increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

**King Charles the Martyr Church
is open for visitors and
private prayer and contemplation**

Mondays to Fridays:

11am - 1pm.

Vicar

The Revd Laurence Powell

01892 525455 - laurence.powell@me.com

Associate Vicar

The Revd Canon Sarah Partridge

07866 988517

**Safeguarding Officer for Teenagers & Young
People and for Vulnerable Adults -**

Jenny Selway - 07905 300816

Parish Office

Open Monday, Thursday & Friday
between 9am and 2pm - Tel: 01892 511745

email: office@kcmtw.org

Follow us on Facebook: [@kingcharlesthemartyr](https://www.facebook.com/@kingcharlesthemartyr)



**King Charles the Martyr
Tunbridge Wells**

**Sunday 28 June
The Fourth Sunday
after Trinity**

This Week's Services

**Sunday 28 June
The Fourth Sunday after Trinity**

8am - Holy Communion (BCP)

President: Revd Canon Sarah Partridge

Preacher: Revd Canon Sarah Partridge

10am - Parish Communion (CW)

President: Revd Canon Sarah Partridge

Preacher: Revd Canon Sarah Partridge

6.30pm Celtic Prayer

Next Week's Services

Wednesday 1 July

11.30am - Holy Communion

Sunday 5 July

The Fifth Sunday after Trinity

8am - Holy Communion (BCP)

President: Revd Laurence Powell

Preacher: Revd Laurence Powell

10am - All Age Communion (CW)

President: Revd Laurence Powell

Preacher: Revd Canon Sarah Partridge

No Evening Service



First Reading: Genesis 22.1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.'² He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.'³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him.⁴ On the third day Abraham looked up and saw the place far away.⁵ Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.'⁶ Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together.⁷ Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?'⁸ Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood.¹⁰ Then Abraham reached out his hand and took the knife to kill his son.¹¹ But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.'¹² He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.'¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son.¹⁴ So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Second Reading: Romans 6.12-end

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions.¹³ No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.¹⁴ For sin will have no dominion over you, since you are not under law but under grace.¹⁵ What then? Should we sin because we are not under law but under grace? By no means!¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted,¹⁸ and that you, having been set free from sin, have become slaves of righteousness.¹⁹ I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.²⁰ When you were slaves of sin, you were free in regard to righteousness.²¹ So what advantage did you then get from the things of which you now are ashamed? The end of those things is death.²² But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life.²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Gospel: Matthew 10.40-end

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous;⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-truly I tell you, none of these will lose their reward.'

Gospel: